

The Anglican Parish of Semaphore

## **Saint Bede's**

### ***'Nurturing the Soul of Semaphore'***

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

### **Fifth Sunday After Pentecost 23rd June 2024**

#### **Services**

8.00 am Sunday

9.30 am Sunday

10.00 am Wednesday



### **Hymns - to be displayed on the PowerPoint**

#### **COVID RESTRICTIONS HAVE BEEN RELAXED BUT...**

**COVID has not gone away, so..**

- Please **Stay at home** if you have any 'flu or Covid Symptoms
- Use the Zoom link (see the last page of this pewsheet)
- Please **Use hand sanitizer on entry and exit.**
- Please **Avoid unnecessary contact for the Greeting of Peace**

If you are concerned, please do not take wine from the Common Cup. Communion with bread alone is valid.. Please **do not dip** using the common cup.



**ANGLICAN BOARD OF MISSION**  
*Working for Love, Hope & Justice*

### **23rd June**

In the middle of chaos and anxiety, Jesus tells the sea to be still in order for the disciples to be calm. Nonetheless, it was not

easy for the disciples to appreciate that they had no need to fear because Jesus was with them.

- Help me, Lord, to know that I need have no fear if Jesus is at my side,
- Give thanks for all those who donate so generously to ABM and AID. May God bless them for their open-handed and open-hearted generosity.

Text: Robert McLean

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### **Next Week's Roster (30th June)**

Welcoming: Anne Muir, Dorothy Thorpe

Morning Tea: Greg Manning, Fay Warren

Readers: Judith Pennington

Intercessor: None Required

Lay Assistant: Jessica Rose

### ***Prayer of the Week***

Almighty and everlasting God, you are always more ready to hear than we to pray, and give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask, save through the merits and mediation of Jesus Christ, your Son our Lord. **Amen.**

## SENTENCE

Who then is this, that even the wind and the sea obey him? Mark 4.41

## COLLECT:

O God our defender, storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## FIRST READING: 1 Samuel 17: 32-49

<sup>32</sup> David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' <sup>33</sup> Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' <sup>34</sup> But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup> I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. <sup>36</sup> Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' <sup>37</sup> David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!' <sup>38</sup> Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. <sup>39</sup> David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. <sup>40</sup> Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. <sup>41</sup> The Philistine came on and drew near to David, with his shield-bearer in front of him. <sup>42</sup> When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. <sup>43</sup> The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. <sup>44</sup> The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' <sup>45</sup> But David said to the Philistine, 'You come to me with

sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup> This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, <sup>47</sup> and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.' <sup>48</sup> When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. <sup>49</sup> David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

For the word of the Lord. **Thanks be to God**

### **PSALM: 133**

<sup>1</sup> Behold how good and how lovely it is:

**when families live together in unity.**

<sup>2</sup> It is fragrant as oil upon the head, that runs down over the beard:

**fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**

<sup>3</sup> It is like a dew of Hermon:

**like the dew that falls upon the hill of Zion.**

<sup>4</sup> For there the Lord has commanded his blessing:

**which is life for evermore.**

### **SECOND READING: 2 Corinthians 6: 1-13**

<sup>1</sup> As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labours, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the

power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup> We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup> There is no restriction in our affections, but only in yours. <sup>13</sup> In return—I speak as to children—open wide your hearts also.

For the word of the Lord. **Thanks be to God**

**GOSPEL:** A reading from the Gospel According to St. Mark  
(Chapter 4: 35-41)

### **Glory to you Lord Jesus Christ**

<sup>35</sup> On that day, when evening had come, he said to them, 'Let us go across to the other side.' <sup>36</sup> And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup> A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup> But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' <sup>39</sup> He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. <sup>40</sup> He said to them, 'Why are you afraid? Have you still no faith?' <sup>41</sup> And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

**NOTICE OF SPECIAL VESTRY MEETING  
SUNDAY 7th July 2024 at 11.00 am**

*Notice is given for a Special Vestry Meeting to be held to consider the giving of the pews from the back of the Church in return for a donation. Once this has been approved, a Faculty from the Diocese will be applied for.*

**[A formal motion addressing this will be put to the meeting]**

*The Community Space is coming along nicely. We hope to find another home for the pews soon which will provide more room. We need first to have a vestry meeting (see notice above) and obtain a faculty from the Archbishop. Some donations have been received towards the cost of the new chairs and tables. If you would like to contribute you can do so by direct debit to BSB-705077 Ac 00040064 St Bede's Anglican Church marked "Donation - furniture."*

**NEXT SUNDAY**



**Sunday 30th June, 9.30am**

Come dressed in how you dressed for your job or bring along a symbol that represents the workplace.

Maybe you could also bring some non perishable items for the food bank

And most importantly **BRING A FRIEND**

**Umbrella a Capella Presents**

*Songs About Time*

Prospect Town Hall

Saturday 6th July

Doors open: 2.45 pm

Tickets \$20.00/\$15.00

Concert 3.00 pm

(Children free)

Door Prizes

Afternoon tea to follow

[www.trybooking.com/CSLSA](http://www.trybooking.com/CSLSA)

## CYCLE OF PRAYER

### *Our World:*

#### ***The Church:***

**The Church of England:** Primate: Archbishop Justin Welby

**National:** Tasmania: Bishop Richard Condie,

**Adelaide:** Ethiopian Orthodox Congregation, Alberton:  
Abbas Johannes

**Willochra:** Ministry District of Yorke Peninsula (Ardrossan,  
Maitland, Port Victoria, Point Pearce): *locum tenens* Sorél Coward  
(Jane), David Amery (Coralie), Christine Smith (Don)

**The Murray:** Op-shop volunteers and mission outreach  
programmes

**St. Bede's Mission and Ministry:** Fr. Max

### *Prayer Requests from ... for*

**Anne Duncanson,**

**Kenneth Pretty**

**Mandy Garfitt**

**Myrine & Max Wilson**

**Fr. Donald Grey-Smith**

**Gloria Datsun**

**Brenda Beer**

**Sharon Bushell**

**Bishop Garry Weatherill**

Ann for her sister-in-law **Michelle.**

Bev for **Jo Clarke.**

Sue Henry Edwards for **The Henry-Edwards Family**

Rosemary for her daughters **Kathryn and Paula**

Gloria for **Margaret Workman**

Dorothy for **Linda, Jeff and Jan**

Terry and Joyce for **Jan Pickton**

### **Faithful Departed:**

**Years Mind:** Lilian Watts, Millicent Prideaux, Violet Saunders,

Harold Saunders, Angela Simpson, William Whitburn,

Bill Lapthorne, Clement Gould, Arnold Stafford, Carol Carlson,

Linda McDonald, Ian Wilson, Annie Wilson, Winifred Paterson,

Sylvia Phillips, Frank Townley,

**DIARY DATES:**

30 June Harvest Festival  
7th July Special Vestry Meeting  
21st July The Big Sing

**Next Week's Readings**  
Special Harvest Festival  
Readings

### Contact Us

**Parish Priest:** Fr. Max Bowers (*Locum Tenens*)

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**Parish Office**

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Email: office@stbedessemaphore.org.au

Website: www.stbedessemaphore.org.au

**Zoom Link**

[https://zoom.us/j/93961349468?](https://zoom.us/j/93961349468?pwd=R1NOSHfH0WhyTXhOVmFFaE5FL2QwUT09)

[pwd=R1NOSHfH0WhyTXhOVmFFaE5FL2QwUT09](https://zoom.us/j/93961349468?pwd=R1NOSHfH0WhyTXhOVmFFaE5FL2QwUT09)

Meeting ID: 939 6134 9468

Passcode: 356451

**Bede's Bazaar**

Monday, Friday 10.00-3.00

Wednesday 11.00-3.00

**Bede's Breakfast**

Tuesday 8.30-10.00 am.

**Community Garden**

garden@stbedessemaphore.org.au

**Planned Giving**

Envelopes and/or cash in the Donation Box provided.

Direct Credit: BSB 705-077 Account Number 00040467

[for general payments, please use Account no. 00040064]

(Please include your name and "donation" or "giving")

Direct Debit, please collect form from Welcomers Table