

**DIARY DATES:**

27th March  
10.00 Tenebrae Mass  
28th March  
6.00 Sedar Meal  
29th March  
9.30 am Good Friday Service  
31st March  
8.00, 930 Easter Day Services

**Next Week's Readings**

Isaiah 25: 6-9  
Hymn to the Risen Christ  
Acts 10: 34-43  
Mark 16: 1-8

**Contact Us**

**Parish Priest:** Fr. Max Bowers (*Locum Tenens*)  
Ph: 8449 5064 (message) or priest@stbedessemaphore.org.au

**Parish Office**  
Ph. 8449 5064  
Email: office@stbedessemaphore.org.au  
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**Zoom Link**  
[https://zoom.us/j/93961349468?  
pwd=R1NOSHfH0WhyTXhOVmFFaE5FL2QwUT09](https://zoom.us/j/93961349468?pwd=R1NOSHfH0WhyTXhOVmFFaE5FL2QwUT09)  
Meeting ID: 939 6134 9468  
Passcode: 356451

**Bede's Bazaar**  
Monday, Friday 10.00-3.00  
Wednesday 11.00-3.00

**Bede's Breakfast**  
Tuesday 8.30-10.00 am.

**Community Garden**  
garden@stbedessemaphore.org.au

**Planned Giving**  
Envelopes and/or cash in the Donation Box provided.  
Direct Credit: BSB 705-077 Account Number 00040467  
[for general payments, please use Account no. 00040064]  
(Please include your name and "donation" or "giving")  
Direct Debit, please collect form from Welcomers Table

The Anglican Parish of Semaphore  
**Saint Bede's**  
**'Nurturing the Soul of Semaphore'**  
We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

**Sixth Sunday in Lent  
Palm Sunday  
24th March 2024**



**Services**  
8.00 am Sunday  
9.30 am Sunday  
10.00 am Wednesday

**Hymns**  
P 333 All Glory, praise and honour  
I 348 Ride on, ride on in majesty  
G 345 Were you there? (vs. 1-5 only)  
O 540 Christians, lift your hearts and voices (v. 1,2,4)  
P 341 My song is love unknown

**COVID RESTRICTIONS HAVE BEEN RELAXED BUT...  
COVID has not gone away, so..**

- Please **Stay at home if you have any 'flu or Covid Symptoms**
- Use the Zoom link (see the last page of this pewsheet)
- Please **Use hand sanitizer on entry and exit.**
- Please **Avoid unnecessary contact for the Greeting of Peace**

If you are concerned, please do not take wine from the Common Cup. Communion with bread alone is valid.. Please **do not dip** using the common cup.



### 24th March

On Palm Sunday, as we begin the journey into Holy Week, our Palm Gospel readings bring to us a picture of Jesus' identity as the King who comes to save us. Many of Jesus' contemporaries longed for a king who would save them from the Romans. But Jesus is a king who saves us in a deeper and more personal way, as he gives his life out for love for us on the cross. In this Palm Sunday scene we see a contrast between Jesus and earthly kings. While the former ride into battle on great chargers, Jesus is a humble king, whose steed is a donkey. No earthly trappings of power for Jesus, nor for us as we follow him. Let us be refreshed on Palm Sunday in our call to follow Jesus in humility, love, and life-giving service.

Pray for all leaders, that they will lead and bear of a sense of service and humility.

Give thanks for the work and witness of *La Iglesia Filipina Independiente*, the Philippine Independent Church

Text: The Right Rev. Sonia Roulston, Assistant Bishop Diocese of Newcastle.

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*If needed, please use the toilets in the hall. An orange key is located at the back of the church, (or check with the welcomers.)*

### Next Week's Roster (31st March – Easter Day)

Welcoming: Brenda Beer, Ila Neighbour  
Morning Tea: Anne Muir, Fay Warren  
Readers: Dorothy Thorpe, Judith Pennington  
Intercessor: Karen Fagan  
Lay Assistant: Greg Manning

### Prayer of the Week

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

### CYCLE OF PRAYER

*Our World:*

*The Church:*

**The Church of the Province of West Africa:** Primate: Archbishop Cyril Kobina Ben-Smith

**National:** The Murray: Bishop Keith Dalby: Administrator: Simon Waters (Susie)

**Adelaide:** St. Peter's Girls' School: *Principal:* Cherylyn Skewes, *Chaplain:* Thomas Bassett (Bridget)

**Willochra:** Clare (Clare, Balaklava, Bungaree): Andrew Lang (Louise), Flo Walters, Roy Todd (Georgina)

**The Murray:** Investigator College: *Principal:* John Robinson  
**St. Bede's Mission and Ministry:** Fr. Max

*Prayer Requests from ... for*

**Anne Duncanson,**  
**Kenneth Pretty**  
**Mandy Garfitt**  
**Myrine & Max Wilson**  
**Fr. Donald Grey-Smith**

Ann for her sister-in-law **Michelle.**

Bev for **Jo Clarke.**

Sue Henry Edwards for **The Henry-Edwards Family**

Rosemary for her daughters **Kathryn and Paula**

Gloria for **Margaret Workman**

Dorothy for **Linda and Jeff**

Terry and Joyce for **Jan Pickton,**

Gaye for **Donna**

**Faithful Departed:**

**Years Mind:** Elsie Gibson, Florence Messenger, Charles Peffit, Albert Skippon, Flora Matthews, Joseph Gale, Joseph Crudgington, William West, Angas Filsell, Betty Hansen, Donald Chambers, Mary Stephens

## Coming Up

### HOLY WEEK EVENTS

#### Tenebrae Mass

Wednesday 27th March, 10.00 am

If you would like to help with the readings for this, please see below.

#### Maundy Thursday

A Seder Meal incorporating the Maundy Thursday Mass

If you can help with any part of this—from readings to helping with food (set up, etc), see below.

#### Good Friday

9.30 am—A special visual service with the symbols of Holy Week.

Help required in lots of ways—readings, bringing up the symbols, or helping get the Hot Cross Buns ready for morning tea.

*If you can help with any of these events, you can either let Fr. Max know in person, fill in a form at the back of the Church, or go to:*

<https://www.grassroots.com.au/FormQuestionnaire2024.html>

### Pre-Anzac Commemoration Wednesday 24th April

The 10am service is yet again an opportunity to show our sincerity in supporting Church Growth by inviting someone to join you for this very special service. Any returned service men or women you know of could also be invited by using the invite insert in today's pewsheet. Anzac is an important day each year when we give thanks for those who went to help protect us from aggressors (and some with their life).

**If you would like to help with this Service, please speak to Fr. Max.**

### SENTENCE

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2.10–11

### COLLECT:

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST READING: Isaiah 50: 4-9a

<sup>4</sup> The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -wakens my ear to listen as those who are taught.

<sup>5</sup> The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. <sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup> The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup> It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

For the word of the Lord. **Thanks be to God**

### PSALM 31: 9-18

<sup>9</sup> Have mercy upon me, O Lord, for I am in trouble:

**my eye wastes away for grief, my throat also and my inward parts.**

<sup>10</sup> For my life wears out in sorrow, and my years with sighing:  
**my strength fails me in my affliction, and my bones are consumed.**

<sup>11</sup> I am become the scorn of all my enemies:  
**and my neighbours wag their heads in derision.**

<sup>12</sup> I am a thing of horror to my friends:  
**and those that see me in the street shrink from me.**

<sup>13</sup> I am forgotten like one dead and out of mind:  
**I have become like a broken vessel.**

<sup>14</sup> For I hear the whispering of many:  
**and fear is on every side;**

<sup>15</sup> While they plot together against me:  
**and scheme to take away my life.**

<sup>16</sup> But in you, Lord, have I put my trust:  
**I have said 'You are my God.'**

<sup>17</sup> All my days are in your hand:  
**O deliver me from the power of my enemies and from my persecutors.**

<sup>18</sup> Make your face to shine upon your servant:  
**and save me for your mercy's sake.**

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**and save me for your mercy's sake.**

### **FIRST READING: Philippians 2: 5-11**

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death - even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

For the word of the Lord. **Thanks be to God**

**GOSPEL:** A reading from the Gospel According to St. Mark  
(Chapter 11: 1-11)

### **Glory to you Lord Jesus Christ**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples <sup>2</sup> and said to them, "Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, 'Why are you doing this?' just say this: 'The Lord needs it and will send it back here immediately.' " <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, "What are you doing, untying the colt?" <sup>6</sup>They told them what Jesus had said, and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! <sup>10</sup>Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" <sup>11</sup>Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**