

The Anglican Parish of Semaphore

Saint Bede's

'Nurturing the Soul of Semaphore'

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

EPIPHANY 3 22nd January 2023

8.00 am Holy Communion
9.30 am Holy Communion followed
by Morning Tea

10 am Wednesday followed by
Morning Tea

[https://us02web.zoom.us/
j/82255887189?
pwd=WjM4cXc4Rk9TY2d1Vmk0OGtYn
B2Zz09](https://us02web.zoom.us/j/82255887189?pwd=WjM4cXc4Rk9TY2d1Vmk0OGtYnB2Zz09)

Meeting ID: 822 5588 7189
Passcode: 887619



Prayer of the Week

O God, the strength of all those who put their trust in you:
mercifully accept our prayers,
and because through the weakness of our mortal nature
we can do nothing good without you,
grant us the help of your grace,
that in keeping your commandments
we may please you both in will and deed;
through Jesus Christ our Lord. Amen.

COVID RESTRICTIONS

Several Covid-Restrictions have been lifted..

*It is now no longer necessary to check in by QR code or sign in.

*It is now no longer mandatory to wear masks even for singing,
however you are welcome to continuing doing so.

Continuing Covid-Restrictions include

*Staying at home with any flu or Covid-19 symptoms.

*Maintaining a 1.5 m distance from each other.

*Using hand sanitizer on entry and exit.

*Refraining from physical greetings on arrival and at the greeting of peace.

*Not sharing in the Common Cup at Holy Communion.

Was your New Year Resolution to give some help to St Bede's?

Here are some needs...

- Help with the Gardening to keep the grounds safe and attractive.
- Help with cleaning the church to keep it clean and Welcoming (Second Saturday of the month)
- Being part of the Task Force for Hall Management starting in February (many hands make light work!)

Signs and wonders!

Our sign with movable letters out the front is a great opportunity to send a quick message to passers by. We've wished them happy New Year, and now we are encouraging them to "Love yourself, Love others, Love the earth." If you've a good idea for a message which is short, sharp, shiny, funny and appropriate, please let Fr Gwilym know.

He's running out of inspiration!



Epiphany 3

In today's Gospel reading, Matthew tells us about the beginning of Jesus' ministry and how he calls people to repent because the kingdom of God is near. He taught in synagogues, proclaimed the kingdom and healed various conditions. How can we – the Church – effectively teach, proclaim and heal in our time and place?

- Lord Jesus Christ, may I support the Church's educational, evangelistic and healing ministries as best as I am able.
- Give thanks for the work and witness of the Anglican Church of Melanesia

Text: Robert McLean © Anglican Board of Mission

HYMNS:

- I 274 The people that in darkness walked
- G 747 The lord is my light
- O 246 Christ is the world's light (in the pew sheet, page 6)
- C 212 Christ whose glory fills the skies
- P 447 Lord your almighty word

SENTENCE:

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. Matthew 4.23

COLLECT:

Almighty God,
whose Son, our Saviour Jesus Christ,
is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

FIRST READING: Isaiah 9:1-4

¹ But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined.

³ You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

For the word of the Lord.

Thanks be to God.

PSALM 27:1-10

- ¹ The Lord is my light and my salvation;
whom then shall I fear?:
**the Lord is the stronghold of my life;
of whom shall I be afraid?**
- ² When the wicked, even my enemies and my foes,
come upon me to devour me:
they shall stumble and fall.
- ³ If an army encamp against me,
my heart shall not be afraid:
and if war should rise against me, yet will I trust.
- ⁴ One thing I have asked from the Lord,
which I will require:
**that I may dwell in the house of the Lord
all the days of my life,**
- ⁵ To see the fair beauty of the Lord:
and to seek his will in his temple.
- ⁶ For he will hide me under his shelter
in the day of trouble:
**and conceal me in the shadow of his tent,
and set me high upon a rock.**
- ⁷ And now he will lift up my head:
above my enemies round about me.
- ⁸ And I will offer sacrifices in his sanctuary
with exultation:
I will sing, I will sing praises to the Lord.
- ⁹ O Lord, hear my voice when I cry:
have mercy upon me and answer me.
- ¹⁰ My heart has said of you, 'Seek his face':
your face, Lord, I will seek.

SECOND READING: 1 Corinthians 1:10-18

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. ¹¹ For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For the word of the Lord.

Thanks be to God.

GOSPEL: A reading from the Gospel of Matthew
(Chapter 4:12-25)

Glory to you Lord Jesus Christ.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'

¹⁷ From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' ¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen.

¹⁹ And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father, and followed him.

²³ Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

²⁴ So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. ²⁵ And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Christ is the world's light

Christ is the world's light, Christ and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
Glory to God on high!

Christ is the world's peace, Christ and none other;
no one can serve him and despise another.
Who else unites us, one with God the Father?
Glory to God on high!

Christ is the world's life, Christ and none other;
sold once for silver, murdered here, our brother.
He who redeemed us, reigns with God the Father:
Glory to God on high!

Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in one another:
Glory to God on high!

CYCLE OF PRAYER

Our World: Peace especially in Ukraine.



The Church:

The Church of North India (United) *Moderator* Abp Bijay Nayak.

Croydon "Experimental Congregation of St Barnabas' Church": Ben Woodd (Corinne)

Diocese of Willochra: Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper (Tim), Sr Sandra CSBC, Sorél Coward (Jane).

Diocese of The Murray: For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Peter Chapman.

National: Sydney: Kanishka Raffel (Cailey).

St Bede's Mission and Ministry and Fr Gwilym.

Prayer Requests from ... for Anne Duncanson, Bev Hayes

Judy Nelson

Kenneth Pretty

Mandy Garfitt

Myrine & Max Wilson

Terry & Joyce

Colin Shepherdson

Kathleen for **Hayley Wilson** and **John Brazil**.

Ann for her sister-in-law **Michelle**.

Bev for **Jo Clarke**.

Sue Henry Edwards for **Rhodri Bon Callum, Rhiannon Henry Edwards & Joyce Henry-Edwards**.

Judith M for her sister-in-law's sister **Ros Davies**.

Sigrid for **Karen**

Gwen for **Katrina and Rhonda Fischer**

Rosemary for her daughters **Kathryn** and **Paula**

Terry and Joyce Hemmings for **Colin**

Joyce for **Peter Walley**, triple heart bypass.

Gwen for **Kelly Tunbridge** (Lung transplant).



Faithful Departed: Cheryl McGlynn, Gina Lollobrigida

Years Minds: Amy Filsell (22/1), Clarence Hixon (23/1), Raymond Haga (24/1), Kenneth Rogers (25/1), Barry Moir, Augusta Sutherland, Francis Howe (28/1).

DIARY DATES:

Sun 15th Jan	Epiphany 2
Tues 17th	Bede's Breakfast
Wed 18th Jan	7.30 pm Parish Council Dinner
Sun 22nd Jan	Epiphany 3
Sun 29th Jan	Epiphany 4
Thurs 2nd Feb	10 am Art & Craft in the hall
Wed 22nd Feb	Ash Wednesday

NEXT WEEK'S READINGS:

Micah 6:1-8
Psalm 15
1 Corinthians 1:18-31
Matthew 5:1-12

PARISH OFFICE HOURS:

Tuesday & Thursday 9 am—2 pm

Secretary: Fay Warren
0415 364 757

BEDE'S BREAKFAST: Opening hours 8.30—10,00 am

BEDE'S BAZAAR Opening Hours-

MONDAY—THURSDAY FRIDAY 10 am—3 pm

TUESDAY/WEDNESDAY 11 am—3 pm

Donations can be left in the back of the church

Parish Priest: *Locum Tenens* The Rev'd Gwilym Henry-Edwards
Ph: 8449 5064 (message) or priest@stbedessemaphore.org.au

St Bede's Community Garden Enquiries -
garden@stbedessemaphore.org.au

Phone: 8449 5064
Email: office@stbedessemaphore.org.au
Website: www.stbedessemaphore.org.au
Facebook: <https://www.facebook.com/stbedessemaphore/>

How to give to the mission and ministry of St Bede's Church -

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 705-077 Account Number 00040467
Please include your name and "donation" or "giving"
- Direct Debit, please collect form from Welcomers Table