

DIARY DATES:

Sun 15th Jan Epiphany 2
Tues 17th Bede's Breakfast
Wed 18th Jan 7.30 pm Parish Council Dinner
Sun 22nd Jan Epiphany 3
Sun 29th Jan Epiphany 4
Wed 22nd Feb Ash Wednesday

NEXT WEEK'S READINGS:

Isaiah 9:1-4
Psalm 27:1-10
1 Corinthians 1:10-18
Matthew 4:12-25

PARISH OFFICE HOURS:

Tuesday & Thursday 9 am—2 pm

Secretary: Fay Warren
0415 364 757

BEDE'S BREAKFAST: will reopen on January 17th 2023

BEDE'S BAZAAR Opening Hours-

MONDAY—THURSDAY FRIDAY 10 am—3 pm
TUESDAY/WEDNESDAY 11 am—3 pm
Donations can be left in the back of the church

Parish Priest: *Locum Tenens* The Rev'd Gwilym Henry-Edwards
Ph: 8449 5064 (message) or priest@stbedessemaphore.org.au

St Bede's Community Garden Enquiries -
garden@stbedessemaphore.org.au

Phone: 8449 5064
Email: office@stbedessemaphore.org.au
Website: www.stbedessemaphore.org.au
Facebook: <https://www.facebook.com/stbedessemaphore/>

How to give to the mission and ministry of St Bede's Church -

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 705-077 Account Number 00040467
Please include your name and "donation" or "giving"
- Direct Debit, please collect form from Welcomers Table

The Anglican Parish of Semaphore

Saint Bede's

'Nurturing the Soul of Semaphore'

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

EPIPHANY 2 15th January 2023

8.00 am Holy Communion
9.30 am Holy Communion followed
by Morning Tea

10 am Wednesday followed by
Morning Tea

[https://us02web.zoom.us/
j/82255887189?
pwd=WjM4cXc4Rk9TY2d1Vmko0OGtYn
B2Zz09](https://us02web.zoom.us/j/82255887189?pwd=WjM4cXc4Rk9TY2d1Vmko0OGtYnB2Zz09)

Meeting ID: 822 5588 7189
Passcode: 887619



Prayer of the Week

Almighty God,
by whose grace alone we are accepted
and called to your service:
strengthen us by your Holy Spirit
and make us worthy of our calling;
through Jesus Christ our Lord. Amen.

COVID RESTRICTIONS

Several Covid-Restrictions have been lifted..

- *It is now no longer necessary to check in by QR code or sign in.
- *It is now no longer mandatory to wear masks even for singing, however you are welcome to continuing doing so.

Continuing Covid-Restrictions include

- *Staying at home with any flu or Covid-19 symptoms.
- *Maintaining a 1.5 m distance from each other.
- *Using hand sanitizer on entry and exit.
- *Refraining from physical greetings on arrival and at the greeting of peace.
- *Not sharing in the Common Cup at Holy Communion.

Was your New Year Resolution to give some help to St Bede's?

Here are some needs...

- Help with the Gardening to keep the grounds safe and attractive.
- Help with cleaning the church to keep it clean and Welcoming (Second Saturday of the month)
- Being part of the Task Force for Hall Management starting in February (many hands make light work!)

CYCLE OF PRAYER

Our World: Peace especially in Ukraine.



The Church:

The Church of Nigeria (Anglican Communion) *Primate* Abp Henry C Ndukuba

Belair: Steve Daughtry (Vanessa), Brenton Daulby (Sue).

Diocese of Willochra: Ministry District of Yorke Peninsula (Edithburgh, Yorketown, Corny Point, Warooka): Andrew Lang (Louise), Louise Lang (Andrew).

Diocese of The Murray: Mannum - Mt Pleasant - Mt Torrens: *vacant*.

National: Melbourne: Philip Freier (Joy).

St Bede's Mission and Ministry and Fr Gwilym.

Prayer Requests from ... for

Anne Duncanson, Bev Hayes

Judy Nelson

Kenneth Pretty

Mandy Garfitt

Myrine & Max Wilson

Terry & Joyce

Colin Shepherdson

Kathleen for **Hayley Wilson** and **John Brazil**.

Ann for her sister-in-law **Michelle**.

Bev for **Jo Clarke**.

Sue Henry Edwards for **Rhodri Bon Callum, Rhiannon Henry Edwards & Joyce Henry-Edwards**.

Judith M for her sister-in-law's sister **Ros Davies**.

Sigrid for **Karen**

Gwen for **Katrina Fischer, Rhonda Fischer**

Rosemary for her daughters **Kathryn** and **Paula**

Terry and Joyce Hemmings for **Colin**

Raelene for **Cheryl** (terminally ill)

Joyce for **Peter Walley**, triple heart bypass.

Gwen for **Kelly Tunbridge** (Lung transplant).



Faithful Departed:

Years Minds: Jan Kouba, Janiene Idle, Ted Raggatt, Judy Jones (16/1), William Payne, Bob Owen (18/1), Patricia Blyth (19/1), William Pugh, Norman Noble, Edward Davis (20/1), John McEachern (21/1),



Epiphany 2

In today's Gospel reading, John tells us about the calling of the first disciples. We are told that one of them was Andrew, and for this reason he is known by the Greek Church as Πρωτόκλητος, Prōtoklētos which means the First-Called.

Jesus' invitation to him is a simple one – 'Come and see'. How can we invite others to 'come and see' what being a believer entails? How can we invite others to 'come and see' what God is doing in our lives? How can we invite others to 'come and see' what God is doing around the world?

- Lord Jesus Christ, may I never be afraid to invite other to come and see you.
- Give thanks for the work and witness of the Anglican Church of Korea, the Daehan Seong Gong Hoe.

Text: Robert McLean © Anglican Board of Mission, 2022

brother. ⁴¹ He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

Behold the Lamb of God,

Behold the One who takes away the sin of the world!
Happy are we who are called to His supper!

This is a translation of the Latin "Ecce Agnus Dei, ecce qui tollit peccata mundi. Beati qui ad cenam Agni vocati sunt"

It is an ancient custom for the priest to hold up the bread and the wine for communion and call the people to recognise that in the bread and the wine we are receiving the body and blood of Christ, "the Lamb who was slain"

This refers us to the Jewish sacrificial practices of the Passover, set out in the book of Exodus, chapter 11 and 12.

Christians have drawn a parallel between the Passover Lamb and Jesus since the earliest times. The connection is referred to in the Book of Revelation, where the Passover Lamb is worshipped by the saints in heaven. The comparison is not exact. At the first Passover, the blood of the Lamb, smeared on the door posts, was a sign that the household would not be destroyed by the angel of death.

For Christians, the significance, put simply, is that the blood of Christ, shed on the Cross, is a sign that we will not be destroyed on account of our sins and misdoings. The language of the Book of Revelation speaks of those who have been washed in the blood of the Lamb. The blood washes away the sins of the faithful. In this way another parallel is drawn between the sacrificial Lamb and the sacrament of Baptism.

The Theology of the Lamb has fascinated scholars since the time of Jesus, so this little article is just a taste of the many-faceted understanding of Jesus as the Lamb of God.



HYMNS:

I	693	Come as you are
G	215	You servants of God
O	584	Just as I am
C	716	Father we adore you
P	221	Glory to God on high

SENTENCE:

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. 1 Corinthians 1.9

COLLECT:

Almighty God,
whose Son, our Saviour Jesus Christ,
is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped,
and obeyed to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

FIRST READING: Isaiah 49:1-7

¹ Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³ And he said to me, 'You are my servant, Israel, in whom I will be glorified.' ⁴ But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' ⁵ And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— ⁶ he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' ⁷ Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply

despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

For the word of the Lord.

Thanks be to God.

PSALM 40:1-14

¹ I waited patiently for the Lord:

and he inclined to me and heard my cry.

² He brought me up from the pit of roaring waters, out of the mire and clay:

and set my feet upon a rock, and made firm my foothold.

³ And he has put a new song in my mouth:

even a song of thanksgiving to our God.

⁴ Many shall see it and fear:

and shall put their trust in the Lord.

⁵ Blessed are those who have made the Lord their hope:

**who have not turned to the proud,
or to those who wander in deceit.**

⁶ O Lord my God, great are the wonderful things which you have done, and your thoughts which are towards us:

there is none to be compared with you;

⁷ Were I to declare them and speak of them:

they are more than I am able to express.

⁸ Sacrifice and offering you do not desire:

but my ears you have marked for obedience;

⁹ Burnt-offering and sin-offering you have not required:

then said I, Lo, I come.

¹⁰ In the scroll of the book it is written of me, that I should do your will:

O my God, I long to do it, your law delights my heart.

¹¹ I have declared your righteousness in the great congregation:

**I have not restrained my lips, O Lord,
and that you know.**

¹² I have not hidden your righteousness in my heart:

I have spoken of your faithfulness and of your salvation.

¹³ I have not kept back your loving-kindness and your truth:

from the great congregation.

¹⁴ O Lord, do not withhold your mercy from me:

**let your loving-kindness and your truth
ever preserve me.**

SECOND READING: 1 Corinthians 1:1-9

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind— ⁶ just as the testimony of Christ has been strengthened among you— ⁷ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

For the word of the Lord.

Thanks be to God.

GOSPEL: A reading from the Gospel of John
(Chapter 1:29-42)

Glory to you Lord Jesus Christ.

²⁹ The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! ³⁰ This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." ³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' ³² And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." ³⁴ And I myself have seen and have testified that this is the Son of God.' ³⁵ The next day John again was standing with two of his disciples ³⁶ and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' ³⁹ He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's