

DIARY DATES:

Thurs 23 June 10:30 am Semaphore Residential
Sun 3 July Semaphore Market Day
Thurs 7 July 10:30 am—12:30 pm Art and Craft
Sun 10 July NAIDOC Week Service
Wed 13 July Parish Council
Thurs 14 July 10:30 am Marten Village
Thurs 21 July 11 am Philip Kennedy Centre
Thurs 28 July 10:30 am Semaphore Residential
Sun 7 August Semaphore Market Day.

NEXT WEEK READINGS

2 KINGS 2:1-2,6-14
PSALM 77:1-2,11-20
GALATIANS 5,13-25
LUKE 9:51-62

PARISH OFFICE HOURS:

Tuesday & Thursday 9 am—2 pm

Secretary: Fay Warren
0415 364 757

BEDE'S BREAKFAST: Open Tuesdays 8.30—10.00 am

St Bede's Community Garden Enquiries -
garden@stbedessemaphore.org.au

Parish Priest: *Locum Tenens* The Rev'd Gwilym Henry-Edwards
Ph: 8449 5064 (message) or priest@stbedessemaphore.org.au

Phone: 8449 5064
Email: office@stbedessemaphore.org.au
Website: www.stbedessemaphore.org.au
Facebook: <https://www.facebook.com/stbedessemaphore/>

How to give to the mission and ministry of St Bede's Church -

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 705-077 Account Number 00040467
Please include your name and "donation" or "giving"
- Direct Debit, please collect form from Welcomers Table

The Anglican Parish of Semaphore Saint Bede's

'Nurturing the Soul of Semaphore'

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging.

PENTECOST 2 JUNE 19

8 am Holy Communion
9.30 am Holy Communion
Morning Tea in the Church.

Wednesday 10 am Holy Communion
followed by Morning Tea

[https://us02web.zoom.us/j/82255887189?
pwd=WjM4cXc4Rk9TY2d1Vmk0OGtYnB2Zz09](https://us02web.zoom.us/j/82255887189?pwd=WjM4cXc4Rk9TY2d1Vmk0OGtYnB2Zz09)
Meeting ID: 822 5588 7189
Passcode: 887619



Prayer of the Week

Almighty and everlasting God,
you are always more ready to hear than we to pray,
and give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things which we are not worthy to ask,
save through the merits and mediation of Jesus Christ,
your Son our Lord. Amen.

COVID RESTRICTIONS

Several Covid-Restrictions have been lifted..

- *It is now no longer necessary to check in by QR code or sign in.
- *It is now no longer mandatory to wear masks even for singing, however you are welcome to continuing doing so.

Continuing Covid-Restrictions include

- *Staying at home with any flu or Covid-19 symptoms.
- *Maintaining a 1.5 m distance from each other.
- *Using hand sanitizer on entry and exit.
- *Refraining from physical greetings on arrival and at the greeting of peace.



Ukrainian Refugee Benefit Concert, with the Adelaide Male Voice Choir
 Friday 24th June 7:30pm at Concordia College Chapel (cnr Cheltenham and Balmoral Streets, Highgate)
 Including singers and dancers from the Ukrainian community, the Adelaide Male Voice Choir, Opera Soloists and piano duo.
ALL PROCEEDS DIRECT TO UKRAINIAN REFUGEES LIVING IN SOUTH AUSTRALIA.
 All tickets \$20. Book through www.trybooking.com or at the door

DIOCESAN VISION 5-YEAR CONSULTATION
Western Deanery TUESDAY JUNE 21: 7 pm—9 pm.
St Barnabas Church, Cnr William & Elizabeth Streets, Croydon

NAIDOC WEEK CELEBRATION SUNDAY JULY 10. A special stand has been made for the St Francis Chapel altar cross by Father Adrian Stephens. It is currently sitting on the chapel altar while a plaque is made and will be received on Sunday July 10.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Pentecost 2

In today's reading from the Old Testament we learn of the meeting between God and Elijah the Prophet at Horeb. It's familiar to many of us because of its use as the basis for one of the verses of the hymn, *Dear Lord and Father of Mankind*. Elijah discovers that the Lord is not in the earthquake, nor wind, nor fire, but in the sound of sheer silence. In our sound-filled lives silence is something that people sometimes dread. Yet, it is in the silence that we can encounter the holy. We need not be afraid of silence but allow the 'still, small voice of calm' to speak to us and direct us. If I were to examine myself, would I find times in my life where I had listened to profound silence, or is my life filled with background babble?

- Still small Voice, help me to slow myself and my racing thoughts so that I can listen to your words of calm.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean © Anglican Board of Mission, 2022

CYCLE OF PRAYER

Our World: Peace especially in Ukraine.
 Week of Prayer for Christian Unity.
 Prime Minister Albanese and the new Government of Australia



The Church:

Province of the Episcopal Church of South Sudan *Primate* Abp Justin Badi Arama.
 Mallala and Two Wells *locum tenens* Samson Asirvatham.
 Diocese of Willochra: The Parish of Flinders Plain.
 Diocese of The Murray: Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), *Deacon* Peter Chapman (Heather).
 National: Perth: Kay Goldsworthy (Benjamin).
 St Bede's Mission and Ministry and Fr Gwilym.

Prayer Requests from ... for

Ros DeGaris

Anne Duncanson

Bev Hayes

Jennette Hand

Judy Nelson

Kenneth Pretty

Myrine Wilson.

Mandy Garfitt

Kathleen for **Hayley Wilson** and **John Brazil**.

Ann for her sister-in-law **Michelle**.

Jennette for **Nicholas Bilske, Sarah**.

Bev for **Jo Clarke**.

Sue Henry Edwards for **Rhodri Bon Callum & Rhiannon Henry Edwards**.

Hans van der Vegt, Margaret Madigan.

Georgie for **Tom, Tia, Alex & Donna Lee**

Ann for **Ottley**.

Judith M for her sister-in-law's sister **Ros Davies**.

Sigrid for **Karen**

Gwen for **Katrina Fischer**

Rosemary for her daughters **Kathryn** and **Paula**

Alan and Deborah for **Iris** (Alan's mother)

Terry and Joyce Hemmings for **Colin**

Raelene for **Cheryl** (terminally ill)

Years Minds: Edith Saunders (19/6), Dave Wigg, Andrew Fagan (20/6), Patrick Robbins, Doris Simpson, Shirley Candy (21/6) Bessie Purdey, Eleanor Harrison (22/6), Lillian Watts, Millicent Prideaux, Violet Saunders, Harold Saunders, Angela Simpson (23/6), William Whitburn, Bill Laphorne (25/6).



out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**



HYMNS:

Int TiS 102 Praise to the living God
Grad TiS 407 Breathe on me breath of God (Tune 234, Carlisle)
Offert TiS 533 I come with joy to meet my Lord
Comm TiS 598 Dear Father, Lord of humankind
P/C TiS 411 Filled with the Spirit's power

SENTENCE:

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38

THE COLLECT:

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen

FIRST READING: Isaiah 65:1-9

The Lord says this, I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

For the word of the Lord: **Thanks be to God.**

PSALM 42

- ¹ As a deer longs for the running brooks:
so longs my soul for you, O God.
- ² My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?
- ³ My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'
- ⁴ As I pour out my soul by myself, I remember this:
**how I went to the house of the Mighty One,
into the temple of God,**
- ⁵ To the shouts and songs of thanksgiving:
a multitude keeping high festival.
- ⁶ Why are you so full of heaviness, my soul:
and why so unquiet within me?
- ⁷ O put your trust in God:
for I will praise him yet, who is my deliverer and my God..

43

- ¹ Give judgement for me, O God,
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.
- ² For you are God my refuge—
why have you turned me away:
**why must I go like a mourner
because the enemy oppresses me?**
- ³ O send out your light and your truth,
and let them lead me:
let them guide me to your holy hill and to your dwelling.
- ⁴ Then I shall go to the altar of God,
to God my joy and my delight:
and to the harp I shall sing your praises, O God, my God.
- ⁵ Why are you so full of heaviness, my soul:
and why so unquiet within me?
- ⁶ O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

SECOND READING: Galatians 3.10-14, 3.23-29

¹⁰ For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' ¹¹ Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' ¹² But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' ¹³ Christ

redeemed us from the curse of the law by becoming a curse for us— for it is written, 'Cursed is everyone who hangs on a tree'— ¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. ²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

For the Word of the Lord: **Thanks be to God.**

THE GOSPEL: Luke 8.26-39

Hear the Gospel of our Lord Jesus Christ according to Luke, chapter 8, beginning at the 26th verse.

Response **Glory to you Lord Jesus Christ**

²⁶ Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came