

**DIARY DATES:**

Sun 4 July Semaphore Market Day in Church Hall  
 Tues 6 July Threads Together visiting Breakfast @ St Bede's  
 Sun 11 July Pentecost 7  
 Wed 14 July 7 pm Parish Council  
 Thurs 15 July 11 am Philip Kennedy Centre  
 Sun 18 July Pentecost 8  
 Thurs 22 July 10:30 am Semaphore Residential Care  
 Sun 25th July Pentecost 9  
 11.15 am Liturgy Planning Group  
 Wed 28th July 7 pm Community Engagement Mtg  
 Thurs 5 Aug 10 am Art and Craft  
 Tues 10 Aug Census Day

**NEXT WEEK READINGS**

2 Samuel 6:1-5,12b-19  
 Psalm 24  
 Ephesians 1:1-14  
 Mark 6:14-29

**PARISH OFFICE HOURS:**

Tuesday & Thursday 9 am—2 pm  
 Secretary: Fay Warren  
 0415 364 757

**BEDE'S BREAKFAST:** Open Tuesday only. 8.30—10.00 am

**BEDE'S BAZAAR Opening Hours -**

MONDAY—THURSDAY FRIDAY from 10 am - 3 pm  
 TUESDAY/WEDNESDAY 11 am—3.00 pm  
 Donations can be left in the back of the church

St Bede's Community Garden Enquiries -  
 garden@stbedessemaphore.org.au

Parish Priest: The Venerable Dr Ruth Mathieson  
 0408 353 781 (text or phone)  
 priest@stbedessemaphore.org.au

Phone: 8449 5064  
 Email: stbedessemaphore@bigpond.com  
 Website: www.stbedessemaphore.org.au  
 Facebook: <https://www.facebook.com/stbedessemaphore/>

## The Anglican Parish of Semaphore Saint Bede's

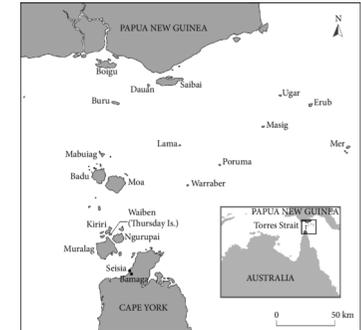
### 'Nurturing the Soul of Semaphore'

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

### SUNDAY JULY 4: PENTECOST 6 150th ANNIVERSARY OF THE COMING OF THE LIGHT

8 am ZOOM CHURCH ONLY  
 9:30 am ZOOM CHURCH ONLY  
<https://us02web.zoom.us/j/268903229>  
 One tap mobile  
 +61370182005,,268903229# Australia  
 +61731853730,,268903229# Australia

Wed July 7, 10 am Church Service



Dear friends in Christ,  
 I have safely returned from walking the Larapinta Trail, and now need to self-isolate because I have been in the Northern Territory. We also have tighter restrictions in SA. Therefore, in discussion with Parish Council we have decided to have church on zoom this Sunday July 4, as we join with the people of the Torres Strait in celebration of the Coming of the Light, as NAIDOC Week begins. *Ruth*

Please find links for on-line versions of four of the hymns we would have sung in church below:

**Where Wide Sky Rolls Down:**

[https://www.youtube.com/watch?v=eFX7VBH\\_2ZQ](https://www.youtube.com/watch?v=eFX7VBH_2ZQ)

**Christ be our Light:**

Christ Church, Bath: <https://www.youtube.com/watch?v=j3atFI7r78I> OR  
 Connections Choir, US <https://www.youtube.com/watch?v=j3atFI7r78I> OR  
 With Sign Language: <https://www.youtube.com/watch?v=djaarUXhopc>

**I, the Lord of sea and sky**

BBC Hymns: <https://www.youtube.com/watch?v=mgLwH5RdtPk>

**Shine, Jesus, Shine**

<https://www.youtube.com/watch?v=gr5Y63bDNNg>

## THANKS -

Thank you for your support of the Anglican Board of Mission and my participation in the Larapinta Trail Fundraising Walk. It was beautiful country to walk through with amazing people. Ruth

Thank you to Fr Gwilym for presiding at the Wednesday morning Eucharists while I was away and in self-isolation.

Thank you to Dorothy, Sonia and Greg for co-ordination of the St Peters Day Out including a tour of the Cathedral, pub lunch and visit to St Barnabas College.

Shirley B gives thanks for our prayers in May when she was tested for cancer, not only is there no sign of cancer but also after many months she is now free



Sunday 4 July 2021

St Paul writes about strength in weakness to the Church today. He tells us that whenever he is weak then Christ is strong. It is the same with us: whenever we let Christ take us over our lives and weakness, insult, hardship or persecution that we face is insignificant because the power of Christ makes us strong.

- May our egos get out of the way so that Christ can take over our lives so that we may be truly strong.
- Give thanks for the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council

*Text: Robert McLean ABM's Partnerships Coordinator © Anglican Board of Mission, 2021*

## Prayer of the Week

O God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you,  
that, loving you above all things,  
we may obtain your promises  
which exceed all that we can desire;  
through Jesus Christ our Lord. Amen.

Happy Birthday to you, Sue Henry-Edwards!

The July Morning Star is available for delivery and collection.

## CYCLE OF PRAYER

### **Our World:**

For Countries with high Covid 19 infections  
For a good and just Government



### **The Church:**

The Anglican Church of Papua New Guinea *Acting Archbishop* Bp Nathan Ingen.

Mitcham: David Covington-Groth (Carolyn), Deborah Jeanes (Jeff).  
Diocese of Willochra: Mission and Ministry Development program: David McDougall (Andrea); Mission Teams; Certificate in Ministry program; Pioneer Ministry training; all Licensed Lay Ministers.

Diocese of The Murray: Vicar General: David Price (Lesley).

National: Ballarat: Garry Weatherill

Archbishop Geoff, Bishop Denise, Bishop Tim, Bishop Chris  
St Bede's Mission and Ministry & Rev'd Ruth.

### **Prayer Requests from ... for**

**Myrine Wilson.**

**Kenneth Pretty.**

**Fr Gary Priest** diagnosed with cancer.

Gloria for **David Datson** (cancer treatment).

Kathleen for **Mike Swift** and **John Bazil.**

Ann for her sister-in-law **Michelle** living with muscular dystrophy.

Jennette for **Nicholas Bilske** young cousin with leukemia.

Bev for **Jo Clarke** suffering a severe lung condition.

Sue Henry Edwards for **Rhodri Bon Callum & Rhiannon Henry Edwards.**

Jennette for **Elayne Bechez** and **Shirley Germain**

Diana for her sister **Jan Baeker** and brother **Doug Johnston**, both experiencing health problems.

Georgie for **Tom, Tia, Alex & Donna Lee** in Melbourne.

Ros Stevens for **Richard.**

Jennette for **Sarah** having surgery.

**Ros Stevens**

Gwilym for **Owen and Frances Edwards**

**Gina** terminal cancer

### **The Faithful departed:**

**Years Minds:** Molly Pennington, Garry Dunn, Neville Wilson, Eileen McGuinness, John Clayton, Arthur Muggleton, Marjorie Johnston, Don Smith, Joan Boucher, Donald Sutherland, Eileen Meleng, Fenwick Taylor, John Blackwell.



He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

For the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

### THANKSGIVING PRAYERS

Kei augadh, (Key our-GOD, "Father God" from KKY)

we give you thanks for your creation.

We give thanks for our islands that grow from the vast seas

and for the stars which guide our journey.

We thank you for the winds that carried the message of light to our shores

So that now we can share together in peace the gifts you give us.

For the coming of your light **We give you thanks and praise**

Zizas Kraist ("Jesus Christ", Ziz-US Christ from YU),

born under the light of the star of Bethlehem

We give you thanks that we dwell together as your sisters and brothers

You have shown us how to love you and how to love and serve one another

For the coming of your light **We give you thanks and praise**

Lamar Zogo ("Holy Spirit", Laa-MAR Zo-GO from MM),

we give thanks for your presence with our ancestors

So that the Gospel could be received when it was time

You continue to sustain us and call us to show your glory to the world

For the coming of your light **We give you thanks and praise**

And so with all our forebears with whom you stood on the shore

With all the faithful departed who have carried the light since

With all the saints and angels we rejoice and praise you,

**Maygi Maygi Maygi, Lord God almighty**

(Maygi— pronounced MY-gi – KLY)

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

### CONCLUDING PRAYERS

*The Centenary Prayer*

**O Christ the Light of the World**

**We thank you that your light shines among us**

**Draw us ever closer to you**

**So that free from sin we may show forth**

**the light of your glory in the World. Amen.**

## 150<sup>th</sup> Anniversary of the Coming of the Light

For the people of the Torres Strait Islands, the Coming of the Light is celebrated as a time of joy. Whilst the colonial period had its trials, we are so grateful that God was on both sides of the beach on 1<sup>st</sup> July 1871, both with the missionaries and those who received them. May our Lord bless all who use this liturgy, and may our worship glorify God and bring others to the light of his son Jesus.

The liturgy includes some use of the five languages commonly used in the Torres Strait Islands:

*Meriam Mir* (MM), the language of the Eastern Islands

*Kalaw Kawaw Ya* (KKY), the language of the Western Islands

*Kalaw Lagaw Ya* (KLY), used in the Central Islands

*Yumpla Tok* (YU), a form of Melanesian pidgin

*English* (EN)

### SENTENCE:

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."

John 8.12

### THE COLLECT FOR THE COMING OF THE LIGHT

Almighty God,

you have given to the people of the Islands of the Torres Strait

the glorious light of the Gospel of Christ:

mercifully grant that we may always walk in the light of his love,

and give us the strength and unifying power

of your Holy Spirit to spread that light

and enlarge your kingdom in the hearts of all people.

We ask this through our Lord Jesus Christ, your Son,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever. Amen.

### PSALM 48

<sup>1</sup> Great is the Lord and greatly to be praised:

**in the city of our God**

<sup>2</sup> High and beautiful is his holy hill:

**It is the joy of all the earth.**

<sup>3</sup> On Mount Zion, where godhead truly dwells,

stands the city of the Great King:

**God is well known in her palaces as a sure defence.**

- <sup>4</sup> For the kings of the earth assembled:  
**they gathered together and came on;**
- <sup>5</sup> They saw, they were struck dumb:  
**they were astonished and fled in terror.**
- <sup>6</sup> Trembling took hold on them, and anguish:  
**as on a woman in her travail;**
- <sup>7</sup> Like the breath of the east wind:  
**that shatters the ships of Tarshish.**
- <sup>8</sup> As we have heard, so have we seen in the city of the Lord of hosts:  
**in the city of our God, which God has established for ever.**
- <sup>9</sup> We have called to mind your loving-kindness, O God:  
**in the midst of your temple.**
- <sup>10</sup> As your name is great, O God, so also is your praise:  
**even to the ends of the earth.**
- <sup>11</sup> Your right hand is full of victory—let Zion's hill rejoice:  
**let the daughters of Judah be glad,  
because of your judgements.**
- <sup>12</sup> Walk about Zion, go round about her, and count all her towers:  
**consider well her ramparts, pass through her palaces;**
- <sup>13</sup> That you may tell those who come after that such is God:  
**our God for ever and ever, and he will guide us eternally.**

**FIRST READING:** A reading from the Book of 2 Samuel  
(Chapter 5:1-5,9-10)

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Asrare ad ira mir: (As-rah-ray ad ee-rah mir)  
**Esoao Adim. (MM)** (Ess-oh-au Ad-im)

**SECOND READING: 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Karngemin kuiyikulmay ya: (Car-ngem-in kue-kul-my yah)  
**Eso Awgadhapa. (KKY)** (Ess-oh Awe-god-harp-ar)

**GOSPEL:** Mark 6:1-13

**Glory to you Lord Jesus Christ**

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics.