

**The Anglican Parish of Semaphore
Saint Bede's**
'Nurturing the Soul of Semaphore'

We acknowledge that we meet on the traditional lands of the Kaurna people and respect their elders past, present & emerging

**SUNDAY JULY 18
PENTECOST 8**



8 am Holy Communion (with Zoom)

9:30 am Sung Eucharist followed Morning Tea in the hall.

*"Please check into the Parish Hall for morning tea
as well as checking into the Church."*

Wed July 21, 10 am Holy Communion followed by Morning Tea

Sunday Morning Zoom: <https://us02web.zoom.us/j/268903229>

One tap mobile: +61370182005,,268903229# Australia

Prayer of the Week

O God,

you alone can order our unruly wills and affections:

teach us to love what you command,

and to desire what you promise,

that, among the changes and chances of this world,

our hearts may surely there be fixed where true joys are to be found;

through Jesus Christ our Lord. Amen.

Covid-Safe Practices

Please

- * sign in for contact tracing
- * stay home if you feel unwell
- * avoid physical contact greetings,
- * use hand sanitiser on entry and exit,
- * follow the seating plan, (blue for 8 am, cream for 9:30 am)
- * maintain 1.5 m distance throughout the service,
- * avoid touching surfaces,
- * wear a mask if appropriate,
- * keep the pew-sheet



THANKS -

Thank you, Karen for regularly updating and improving our website

Thank you, Andrew and Ros for ongoing painting work in the Church.

Thank you, Brenda, Luise, Dorothy, Fay and Kathleen for thoroughly cleaning the church last week.

TODAY July 18th at 2 pm, Jill Rivers and Ruth Mathieson warmly invite you to an ABM thank you afternoon tea in the church hall. The parish has been extraordinarily generous, and we would like to share photos and stories from both treks: Ruth (21-27 June) and Jill (28 June-4 July)

Parish Council news from meeting on July 14:

Thank you to Colin and Ros for preparing a quarterly budget review, we will need to attend to increasing income and reducing expenditure.

Thank you to the wardens (Dorothy, Fay) and hall manager (Luise) for conducting a Work, Health and Safety Audit. Parish Council is working towards ensuring we provide a safe space in which to gather for worship.

Covid-safe procedures. The current Covid-19 outbreaks in Australia remind us that we need to be vigilant with our Covid-safe processes. Please make sure that you check in each time you come to church either by using the QR code or signing in with the welcomers. When coming in the church during the week, please record this in the diary on the welcome table. The Church Hall has a separate QR code and sign-in status, so we ask that you take a moment to check-in the Hall when going to Morning Tea after church.

The next **Liturgy Reference Group** meeting is on July 25th at 11:15 and provides an opportunity to be involved in the planning of liturgies during Creation Season in September.

The next **Community Engagement** meeting is on July 28 at 7 pm. If you would like to suggest ideas for fundraising activities, social gatherings and "day out" possibilities, please come to the meeting or share your thoughts with the wardens.

A **Memorial Service for Elayne Bechaz** is planned for Friday 23rd July at 10 am at Centennial Park (Florey Room) 760 Goodwood Road, Panorama.

HYMNS:

I: TIS 153 God is love
G: TIS 347 (TIS 332) We sing the praise of him
O: TIS 585 I heard the voice of Jesus say
C: TIS 613 Lord of all hopefulness
PC: TIS 217 Love Divine

SENTENCE:

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. Mark 6.34

THE COLLECT:

Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

FIRST READING: A reading from the Book of 2 Samuel
(Chapter 7:1-14a)

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you

a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

For the word of the Lord

Thanks be to God.

PSALM 89:21-38

'I have found my servant David:

and anointed him with my holy oil.

'My hand shall uphold him:

and my arm shall strengthen him.

'No enemy shall deceive him:

nor shall the wicked hurt him.

'I will crush his adversaries before him:

and strike down those that hate him.

'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

'I will set the hand of his dominion

upon the Western Sea:

**and his right hand shall stretch
to the streams of Mesopotamia.**

'He will call to me "You are my Father:

my God, and the Rock of my salvation."

'I will make him my first-born son:

and highest among the kings of the earth.

'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

'I will establish his line for ever:

and his throne like the days of heaven.

'If his children forsake my law:

and will not walk in my judgements;

'If they profane my statutes:

and do not keep my commandments,

'Then I will punish their rebellion with the rod:
and their iniquity with blows.
'But I will not cause my loving-kindness
to cease from him:
nor will I betray my faithfulness.
'I will not profane my covenant:
or alter what has passed from my lips.
'Once and for all I have sworn by my holiness:
I will not prove false to David.
'His posterity shall endure for ever:
and his throne be as the sun before me;
'Like the moon that is established for ever:
and stands in the heavens for evermore.'

SECOND READING: A reading from Ephesians
(Chapter 2:11-22)

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord
Thanks be to God.

GOSPEL: A reading from the Gospel of Mark
(Chapter 6:30-34,53-56)

Glory to you Lord Jesus Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. For the Gospel of the Lord.

Praise to you Lord Jesus Christ.



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Sunday 18 July 2021

St Paul today writes that the division between Gentile and Jew has been obliterated by Jesus: 'He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace'. We Gentiles 'are no longer strangers and aliens, but [...] are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone'.

- Give thanks for interfaith work between Christians and Jews, remembering especially the Australian Council of Christians and Jews and all others in Australia who promote dialogue, understanding and respect between the two religions.
- Give thanks for the work and witness of the Anglican Church in Aotearoa, New Zealand and Polynesia

Text: Robert McLean ABM's Partnerships Coordinator © Anglican Board of Mission, 2021

CYCLE OF PRAYER

Our World:

For Countries with high Covid 19 infections
For a good and just Government



The Church:

Eglise Anglicane du Rwanda *The Episcopal Church* Abp Laurent Mbanda.
Somerton Park: Barbara Paull-Hunt (Andrew), Michael Rogers (Joanne).
Diocese of Willochra: Port Lincoln: Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook CMS (CMS Chile)
Diocese of The Murray: South Coast (Victor Harbor): Paul Monash.
National: North-West Australia: Gary Nelson (Christine)
Archbishop Geoff, Bishop Denise, Bishop Tim, Bishop Chris.
St Bede's Mission and Ministry & Rev'd Ruth.

Prayer Requests from ... for **Myrine Wilson.**

Kenneth Pretty.

Fr Gary Priest diagnosed with cancer.

Gloria for **David Datson** (cancer treatment).

Kathleen for **Mike Swift** and **John Bazil**.

Ann for her sister-in-law **Michelle** living with muscular dystrophy.

Jennette for **Nicholas Bilske, Shirley Germain, Sarah**

Bev for **Jo Clarke** suffering a severe lung condition.

Sue Henry Edwards for **Rhodri Bon Callum & Rhiannon Henry Edwards**.

Diana for her sister **Jan Baeker** and brother **Doug Johnston**,

Georgie for **Tom, Tia, Alex & Donna Lee** in Melbourne.

Ros Stevens for **Richard**.

Gwilym for **Owen and Frances Edwards**

Joyce & Terry for **Gina** terminal cancer

The Faithful departed:

Years Minds: Nita Timbs, Lawrence Malin, William Sumner, Kenneth Hallam, Doris Myhill, Joan Stephenson, Doreen Gaskell, Doreen Timmis, Jack Tabor, Rodney Hixon.



DIARY DATES:

Thurs 22 July	1-4 pm Ruth @ PLT
Sat 24 July	Bunnings BBQ
Sun 25th July	Pentecost 9
	11.15 am Liturgy Planning Group
Wed 28th July	7 pm Community Engagement Mtg
Thurs 29 July	10:30 am Semaphore Residential Care
Sun 1st Aug	Pentecost 10, Semaphore Market
Thurs 5 Aug	10 am Art and Craft
Sun 8 Aug	Pentecost 10
Tues 10 Aug	Census Day
Wed 11 Aug	Parish Council
Thurs 12 Aug	10.30 am Marten Village
Sun 15 Aug	Pentecost 12, Mother of our Lord (organ)
Thurs 19 Aug	11 am Philip Kennedy Centre
Sun 22 Aug	Pentecost 13 Archbishop visit

NEXT WEEK READINGS

2 Samuel 11:1-15
Psalm 14
Ephesians 3:14-21
John 6:1-21

PARISH OFFICE HOURS:

Tuesday & Thursday 9 am—2 pm
Secretary: Fay Warren
0415 364 757

BEDE'S BREAKFAST: Open Tuesday only. 8.30—10.00 am

BEDE'S BAZAAR Opening Hours -

MONDAY—THURSDAY FRIDAY from 10 am - 3 pm
TUESDAY/WEDNESDAY 11 am—3.00 pm
Donations can be left in the back of the church

St Bede's Community Garden Enquiries -
garden@stbedessemaphore.org.au

Parish Priest: The Venerable Dr Ruth Mathieson
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